



2022-2023

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“And the things that thou
hast heard of me
among many witnesses,
the same commit thou to faithful men,
who shall be able to teach others also”

2 Timothy 2:2



Academic Catalog



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A Word from B.T.S.'s President

Dear Friend,

Your decision to review our catalog reveals that God has stirred something inside you. Are you serious about Christ's statement that He would build His church? Do you want to be more effective in your labors? Do you have a teachable spirit? If so, you have the first of many tools ***Biblical Theological Seminary of Jordan*** will provide to guide you toward fulfilling God's purpose for your life.

We train followers of Christ to be the most effective servants they can be. You may be a layperson desiring a deeper understanding of your Savior or you feel compelled by God to enter vocational ministry. Perhaps you are already immersed in the pastorate. ***Biblical Theological Seminary of Jordan*** is able to prepare you for whatever ministry God has called you to.

This catalog will acquaint you with our philosophy of ministry, our beliefs, core values and programs of study. My prayer is that you will discover the passion of your heart being encouraged in these pages.

Seek guidance from God regarding your intent to study at ***Biblical Theological Seminary of Jordan***. I am available to meet with you personally to discuss your goals, the college, and any of the courses we offer.

We look forward to partnering with you in preparing you for ministry.



In His Service,

G. Haddad

Ghassan Haddad
Founder and President



General Information

Brief History of the Biblical Theological Seminary

In 1994 the Lord Jesus put in the heart of Evangelist Ghassan N. Haddad to develop a Bible Institute for the laborers in the Middle East. However, it was not until 2000, when Rev. Haddad was called by the Lord to move from Lebanon to Jordan to serve as pastor of a church in Jabal Amman, that this vision became a reality.

It was in 2002 that the **Biblical Institute for Theological Preparation (B.I.T.P.)** was founded. The beginning was very small and full of challenges, but the Lord's hand of blessing was definitely upon it. In the year 2003, more courses were added to the programs of study to better equip the students and to put solid theological materials in their hands and in their libraries. This pattern of growth in stronger course materials and in the number of students attending has continued through the years until now. Today the seminary offers a one-year **Certificate in Ministry**, a two-year **Diploma in Biblical Studies**, and a four-year **B.Th in Biblical Studies**.

We have now grown to the point that we have a graduate division of studies, under the **Biblical Theological Seminary (B.T.S.)**. **B.T.S.** which offers a **Master of Arts in Biblical Studies** and a **Master of Arts in Ministry**, the first consist of 64 credit hours, and the second of 39 credit hours for those who want more in-depth training in Bible or ministry (whether in the local church or in schools). Currently we started the **Master of Divinity** which consist on 96 credit hours.

Today **B.T.S.** is the training program for the **Faith Independent Church** in Amman, which is an Independent Bible-believing Baptist church in Jordan. These programs are open to any other pastor or Believer who is of like precious faith and is willing to follow the application procedures included in this catalog and abide by the policies of **B.T.S.**

Purpose:

The **Biblical Theological Seminary** is an independent biblical seminary, which cooperates with Bible-believing churches throughout the Arab World. It was founded with the dual purposes of training leaders to start churches and establish ministries in the Arab world, and to equip leaders for the churches already established in the Middle East.



First Class of Students



Core Values

The Church: We are committed to the church as God's primary organization through which He works in this age. We desire to emphasize the importance and the purpose of the church through our teaching, through encouraging local churches around us and emphasizing the need to plant, encourage and strengthen churches.

Bible-based Education: We are committed to providing a high quality, academically challenging education that has the Bible alone as its foundation. We will constantly strive to be Biblical in our teaching, in our attitudes and in the application of our teaching. We believe the Scriptures are able to thoroughly equip the student for ministry and life.

Servanthood: We are committed to producing leaders who follow Christ's example of humility in leadership. We will seek to model this attitude in our staff, in our courses, in our dealings with students and with those around us. We believe that the highest position one can reach in God's service is that of servant.

Integrity: We are committed to maintaining personal, academic and financial integrity. We believe that no school, teacher, or student can succeed in glorifying God without this vital principle. We believe we must provide things honestly before all men if we are to see God's hand of blessing upon us.

Academic Excellence: We are committed to being a school with high academic excellence. We seek to maintain a high standard of teaching and curriculum and will demand commitment and excellence from both staff, faculty and student body. We will work with others institutions to assure that our courses meet the commonly held standards for equivalent courses around the world.

Mentoring: We are committed to mentoring our students so that they learn to follow Christ through our interaction. We desire to see students graduate and go on to pour their lives into others, reproducing a Christ-like servant's attitude in the next generation of servants.

Partnership: We are committed to creating and maintaining strategic partnerships both locally and globally. We believe that we must work together with like-minded individuals and ministries for the glory of God and the furtherance of the gospel. We seek to help even as we are helped by others, that we might accomplish more together than we could separately.



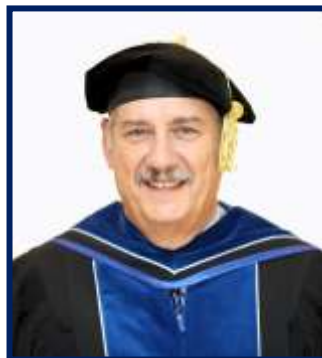
Objectives:

Spiritual Objectives

1. A graduate of **B.T.S.** will be able to communicate the Word of God to others with a view to winning them to faith in Christ.
2. A graduate of **B.T.S.** will be able to expound the scriptures in a systematic fashion.
3. A graduate of **B.T.S.** will demonstrate genuine concern for missionary efforts around the world. The demonstration of genuine concern might take the form of his being a missionary, volunteer, sponsor, or prayer partner.
4. A graduate of **B.T.S.** will demonstrate Christian maturity that expresses itself in commitment to Christ and His church.
5. A graduate of **B.T.S.** will be able to continue a disciplined study of the scriptures. This involves a lifetime of study and learning which is characteristic of a serious Christian in general and of ministers and servants in particular.
6. A graduate of **B.T.S.** will be able to present a reasoned defense of his faith. A reasoned defense of one's faith refers to the presentation of an apologetic, which is based on biblical revelation and is also intellectually and rationally sound.

Educational Objectives

1. A graduate of **B.T.S.** will be able to demonstrate how to acquire knowledge. The acquisition of knowledge includes the discovery of resources and their utilization and evaluation.
2. A graduate of **B.T.S.** will be able to demonstrate how to apply knowledge that has been acquired. The application of knowledge includes demonstration of its relevance through written or oral activity.
3. A graduate of **B.T.S.** will be able to demonstrate an awareness of Christian values and commitments. This refers to the considerations or points of view, conscious or unconscious, which are underlying a person's choice and actions.
4. A graduate of **B.T.S.** will be able to demonstrate an understanding of the skills of communication. Good communication includes perceptivity and sensitivity in grammar, adaptability to audiences, and flexibility in style.
5. A graduate of **B.T.S.** will be able to cooperate with others in Christian ministry.



Academic Consultant



Statement of Faith:

The Bible: We believe the Holy Scriptures of the Old and New Testament to be the verbal and plenary inspired Word of God and are inerrant, infallible and God-breathed, and therefore are the final authority for faith and life. The sixty-six books of the Old and New Testament are the only complete and final revelation of God to Man and we interpret them according to their normal grammatical-historical meaning. (II Tim. 3:15-17; II Pet. 1:19-21)

The True God: We believe in one God, who is eternal, self-existent, infinite, and immutable. We believe He has one nature, one essence, and one substance, yet manifests Himself to man in three persons: the Father, the Son, and the Holy Spirit. We believe that they are equal in every divine perfection, and they execute distinct but harmonious offices in the great work of redemption. (Deut. 6:4, 5; Mt. 28:19; Jn. 15:16, 17, 26; I Cor. 8:6, Eph. 4:6; I Tim. 1:17)

Jesus Christ: We believe that Jesus Christ was conceived of the Holy Ghost and born of Mary, a virgin, in order that He might reveal God and redeem sinful men; and that He is both the Son of God, and God the Son. He is both true man, one person with two natures, was tempted in all points like as we are, yet without sin. We believe He ascended into Heaven after His resurrection to be seated at the right hand of the Father, waiting for the time of receiving His church at the rapture, and returning seven years later to earth to rule and reign as King for 1,000 years. (Is. 7:14; Lk. 1:35; Jn. 1:1, 2, 14; Heb. 4:14-17)

Holy Spirit: We believe that the Holy Spirit is a divine Person, equal with God the Father and God the Son, and of the same essence. It is He who convicts of sin, of righteousness, and of judgment. He is the restrainer of the Evil One until God's purpose is fulfilled. He bears witness to the truth of the Gospel, and is the Agent in the new birth, baptizing all true believers into the body of Christ. It is the privilege and duty of all the saved to be filled with the Spirit. (Mt. 28:19; Luke 1:35; Jn. 14:16, 17, 26; Eph. 5:18; Heb. 9:14; II Thess. 2:7)

Creation: We believe the Genesis account of creation, and that it is to be accepted literally, not allegorically or figuratively. Man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution, or evolutionary changes of species, or development through interminable periods of time from lower to higher forms. (Gen. 1: 1, 11, 24; Ex. 20:11; Neh. 9:6; Jer. 10:12; Jn. 1:3; Acts 4:24, 17:23-26; Rom. 1:20; Col. 1:16-17; Heb. 11:3; Rev. 10:6)

Man: We believe that man was created in the image and after the likeness of God, but by voluntary transgression fell from his sinless and happy estate; the consequence of which, all mankind are now sinners, not by constraint, but by choice; and therefore under the just condemnation of God, without defense or excuse. (Gen. 3:1-6, 24; Rom. 3:10-19; 5:12,19; Gal. 3:22; Eph. 2:1, 3)

Satan: We believe that Satan was once holy and enjoyed heavenly honors, but through pride and ambition to be the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air and the unholy god of this world



system. We hold him to be man's great tempter, the enemy of God and Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy. He is the lord of the Antichrist, and the author of all the powers of darkness; destined, however, to final judgment of an eternal justice in hell, a place prepared for the Devil and his angels. (Is. 14:12-15; Ezek. 28:14-17; II Cor. 11: 13-15; I Thess. 3:5; II Thess. 2:3-11; 1 Pet. 5:8; Jude 6; Rev. 19:11, 16, 20)

Salvation: We believe that the salvation of sinners is wholly of grace through the mediatorial offices of the Son of God: that Jesus Christ, by the appointment of the Father, freely took on Himself our nature, yet without sin, honored the divine Law by His personal obedience, and by His substitutionary death made a full and vicarious atonement for our sins. We believe that the blessings of salvation are made free to all by the Gospel. The only hindrance to salvation of any sinner is his own inherent depravity and present unbelief which, if continued in, merits the just condemnation of a Holy God. We believe the believer's justification by faith includes the pardon of sin and the gift of eternal life on the principles of righteousness. We believe that it is bestowed, not in consideration of any works of righteousness that we have done; but solely through faith in the Redeemer's blood, His righteousness is imputed unto us. (Jn. 3:16, 18, 36; Acts 13:39; Rom. 1:17, 3:24, 25, 4:1-8, 5:1, 9, 6:23, 8:29, 30; II Cor. 5:21; Eph. 2:8,9; Col. 3:12; I Thess. 1:4; Tit. 1: 1, 3:5-7; I Pet. 1:2)

Assurance of Believers: We believe that all the redeemed are kept by the power of God through faith unto eternal salvation and are thus secure in Christ forever. We believe that the saved should rejoice in a personal confidence of a present salvation which rests in the manifestation of the indwelling Christ and veracity of the Word of God. (Jn. 6:37-40, 10:27-30; Rom. 8:1, 37-39; I Cor. 1:4-8; I Pet. 1:5; I Jn. 2:19, 5:11-13)

The Church: We believe that the church of Christ is a congregation of believers united by the faith and fellowship of the Gospel, observing the ordinances of Christ (Baptism and the Lord's Supper), and governed by His laws. We believe the true mission of the church is to follow the Great Commission. We hold that the local church is to be self-governed and that the one and only Head is the Lord Jesus Christ. (Mt. 26:26-29, 28:19-20; Acts 2:41-42; I Cor. 11:2, 30; Eph. 1:22-23, 5:23-24; Col. 1:18)

Future Events: We believe in the "blessed hope", which is the personal, imminent, pre-tribulation and pre-millennial coming of the Lord Jesus Christ for His redeemed ones; and in His subsequent return to earth with His saints, to establish His Millennial Kingdom. After this after this, the unbelievers of all ages will stand at the Great White Throne to be judged and cast into the lake of fire, separated from God forever in eternal punishment, while the believers spend eternity in the fullness of joy and in the presence of our Lord forever. (Zech. 14:4-11; Lk. 22:23-26; I Thess. 4:13-18; 2 Pet. 3:7; Rev. 3:10, 19:11-16, 20:1-6, 11-15)

These statements of faith do not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe. We do believe, however, that the foregoing statement of faith accurately represents the teaching of the Bible.



Denominational Affiliation:

The **Biblical Theological Seminary** is committed to the doctrinal beliefs of the: Independent Baptist as it is exhibited by the Faith Independent Church in Amman, Independent Bible, Bible Baptist Churches, Bible Churches, and like-minded Baptist Churches. However, the doors of the college are open to every person who agrees with its “*Statement of Faith*”.

Recognition and Accreditation:

The **Biblical Theological Seminary** cooperates under the direction of the Faith Independent Church in Amman, which the Jordanian law allows it to have educational programs. Jordan is a country that has freedom of religion and denominations. Thus, Jordan gives us the opportunity to offer Christian education to our leaders in the Arab world.

Biblical Theological Seminary is not currently accredited by any accreditation agency or theological association, but is actively working toward such accreditation from recognized regional or international accrediting agencies. At the same time, **Biblical Theological Seminary** is proud that the educational standards of its programs are academically high and thoroughly biblical in content.

For this reason, our current recognition and accreditation are from fundamental organizations and colleges which have academic accreditation.

The seminary continues to look for like-minded Bible colleges and seminaries to establish relationships with and to work for its own accreditation with conservative accrediting agencies.



Executive Administrative



Financial Information

Financial Policy:

The generosity of the Faith Independent Church in Amman, as well as some churches and Christian individuals in the United States and around the world, helps the student to receive training at a cost less than that charged by many institutions. The institute strives to help every student receive the education he/she desires.

Tuition and Fees:

Bible College Level (Bachelor):

Application Fee	10.00 Jordanian Dinars
Tuition Charge (per course)	25.00
Audit (per course)	25.00
Change of Program Fee	5.00
Transcript Fee	5.00
Drop Fee	5.00
Add Fee	5.00
Late Registration Fee	10.00
Textbooks	According to each course

Graduate Level:

Application Fee	15.00 Jordanian Dinars
Tuition Charge (per course)	35.00
Audit (per course)	35.00
Tuition for M.Div. (per course)	70.00
Change of Program Fee	10.00
Transcript Fee	5.00
Drop Fee	10.00
Add Fee	10.00
Late Registration Fee	10.00
Textbooks	According to each course
Independent or Directed Study (per course)	35.00

Special Fees:

Duplicate Diploma Fee	20.00
Thesis Approval & Grading Fee	
- Master of Arts (M.Min., M.A.B.S)	50.00
- Master of Divinity	75.00
Graduation Fee	
- Certificate and diploma level	35.00
- Bachelor level	50.00
- Master of Arts level	70.00
- Master of Divinity	90.00



Financial Assistance:

Financial assistance is actually given to each student at **B.T.S.** through the low fees that it charges, since all fees are subsidized. Students who are truly unable to meet these costs can apply for further assistance and must clearly document their needs. Each student who applies for further assistance will be considered on a case-by-case basis. Some of the conditions for this include:

- If the student is a member of the Faith Independent Church in Amman
- If the student gets A+ in the first four courses
- If the student is a member in a like-minded church

In all the above cases, the Executive Council will make the final decision on whether any further assistance can be given.



Academic Information

Acceptance Requirements:

The acceptance requirements for the introductory and basic levels are:

1. The student must be saved.
2. The student must have at least a two-year membership in a conservative Bible church.
3. The student must be called from the Lord to study.
4. The student must have a recommendation letter signed by his pastor and another one from a deacon in his church.
5. The student must sign the "*Statement of Faith*" and the "*Student disclosure*" of **B.T.S.**
6. The student must fulfill all the academic requirements for the degree that he is going to study.

For master level students:

- The Applicant must have a Bachelor degree with a minimum GPA of "B-".

Programs Offered:

- | | | |
|---|----------------|--------------------|
| - Certificate in Ministry | 32 c/h | One Year |
| There is no academic requirement for this program. | | |
| - Diploma in Biblical Studies | 64 c/h | Two Years |
| Requirement for this program is a certificate of grade 9. | | |
| - B.Th in Biblical Studies | 128 c/h | Four Years |
| Requirement for this program is a high school diploma. | | |
| - Master of Arts in Ministry | 39 c/h | Two Years |
| Requirement for this program is a B.Th or any Bachelor in Biblical Studies. | | |
| - Master of Divinity | 96 c/h | Three Years |
| Requirement for this program is a B.Th or any Bachelor in Biblical Studies. | | |

Class Attendance:

The student must attend a minimum of 80% of the class lectures, and if he misses more than 20% of the class lectures he will receive an "F" in that course.

- Missing a class is only acceptable in case of sickness, family problems, or emergencies.
- A student is not allowed to enter any course after two weeks from the beginning of that semester.
- Every instructor will send a report to the administration about every student as to whether he/she:
 1. Is always late for his/her classes, or leaves early.
 2. Misses three weeks of the semester.
 3. Misses more than 20% of the class lectures in any course.
 4. Shows no effort in studying or homework.



Every instructor must apply these rules in counting absences for a student:

1. A tardiness of 15 minutes counts 33% of one absence (a tardy).
2. Every three tardies counts as one absence.
3. A tardiness of 15-30 minutes counts as a one-hour absence.

Student Discipline:

- Each student is expected to live a Christ-like lifestyle and evidence the fruit of the Spirit in his/her life. Therefore, if a student violates the standard of Christian living outlined by **B.T.S.**, this will result in disciplinary action (according to the decision of the administration of **B.T.S.**).
- The breaking of the “*Student Disclosure*” agreement will result in direct disciplinary action for the student.
- Any student who has political or military activities (or any such activity related to these) which are not allowed by the government in the Jordanian Kingdom or in his/her country will be dismissed from the institute without receiving any document of grades.

Transfer of Credits

1. From Another Institute to B.T.S.:

The **Biblical Theological Seminary** accepts credit hours having a grade of C+ and above from any recognized program belonging to a like-minded Bible institute or college. However, the last one-third of any study program must be taken through **B.T.S.**

2. From One Program to Another Program

B.T.S. students wishing to transfer credits earned in one program at **B.T.S.** into another can do so but must realize that not all the credits taken in the first program may be accepted into the second program, because they may not be part of the required courses of that program.



Graduates from Class 2019



Grading System:

The **Biblical Theological Seminary** uses the GPA scale for its grading, and it is as follows:

98-100	A+		
94-97	A	Excellent	4.0
90-93	A-		
87-89	B+		
84-86	B	Good	3.0
80-83	B-		
77-79	C+		
74-76	C	Accepted	2.0
70-73	C-		
67-69	D+		
64-66	D	Weak	1.0
60-63	D-		
Less than 60	F	Failure	0.0
Withdrew from a Course	W		
Withdrew when Failing	WF		
Incomplete	I		
Audit	N		

Graduation Requirements:

The graduation requirements for the introductory and basic levels are:

1. Completing all the credit hours required for the program of the student.
2. A minimum GPA of 2.0 for the undergraduate, and 2.5 for the graduate level.
3. Passing the “**Graduation Exam**” with a minimum GPA of 2.3.
4. Passing the “**Graduation Thesis**” with a minimum GPA of 2.5.
5. Committing himself/herself to the standards of Christian living throughout his/her study and graduation.
6. All graduate students must present a graduation thesis or project with a minimum GPA 2.5/4.0
7. If the student is a resident in Jordan he/she has to attend the rehearsal and the graduation ceremony.

For Master of Divinity level:

- For this level the student must maintain an overall GPA of at least 3.0/4.0.



President of the College



Programs:

Diploma in Biblical Studies

Program of Two Years

Biblical Studies: (24)

Old Testament Survey 1	(3 credits)
Old Testament Survey 2	(3 credits)
New Testament Survey 1	(3 credits)
New Testament Survey 2	(3 credits)
Romans	(3 credits)
James or Bible Elective	(3 credits)
Acts or Bible Elective	(3 credits)
Hermeneutics	(3 credits)

Theological Studies: (12)

Bible Doctrines 1	(3 credits)
Bible Doctrines 2	(3 credits)
Bible Doctrines 3	(3 credits)
Bible Doctrines 4	(3 credits)

Practical and Educational Ministries: (24)

Communication	(3 credits)
Worldwide Christians	(3 credits)
Church History Elective	(3 credits)
Spiritual Formation	(3 credits)
Preaching 1	(3 credits)
Introduction to Teaching	(3 credits)
Writing 1	(3 credits)
Academic Writing	(3 credits)
Computer Skills	(Pass/Fail)
Arabic I	(Pass/Fail)

Ministry Experiences: (4)

Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)

Total (64)



Bible College Level

B.Th. in Biblical Studies

Program of Four Years

Biblical Studies: (39)

Old Testament Survey 1	(3 credits)
Old Testament Survey 2	(3 credits)
New Testament Survey 1	(3 credits)
New Testament Survey 2	(3 credits)
Hermeneutics	(3 credits)
Studies in Exodus or Old Testament Elective	(3 credits)
Studies in Proverbs	(3 credits)
Daniel or Old Testament Elective	(3 credits)
Gospel Elective	(3 credits)
Acts or New Testament Elective	(3 credits)
Romans	(3 credits)
1 & 2 Timothy	(3 credits)
James or New Testament Elective	(3 credits)
Arabs in the Bible	(3 credits)

Theological Studies: (24)

Bible Doctrines 1	(3 credits)
Bible Doctrines 2	(3 credits)
Bible Doctrines 3	(3 credits)
Bible Doctrines 4	(3 credits)
World Religions	(3 credits)
Introduction to Cults	(3 credits)
Introduction to Church History	(3 credits)
Elective	(3 credits)

Practical and Educational Ministries: (42)

Communication	(3 credits)
Worldwide Christians	(3 credits)
Spiritual Formation	(3 credits)
Preaching 1	(3 credits)
Biblical Leadership	(3 credits)
Pastoral Care (or elective)	(3 credits)
Life of the Pastor (or elective)	(3 credits)
Pastoral Ministry (or elective)	(3 credits)
Introduction to Teaching	(3 credits)
Creative Bible Teaching	(3 credits)



Educational Ministries in the Church	(3 credits)
Philosophy of Christian Education	(3 credits)
Biblical Counseling	(3 credits)
Church Growth	(3 credits)

Core Courses: (15)

Writing 1	(3 credits)
Academic Writing	(3 credits)
Research Methods	(3 credits)
Thesis or Senior Project	(4 credits)
Computer Skills	(Pass/Fail)
Arabic I and II	(2 credits)
English	(Pass/Fail)

Ministry Experiences: (10)

Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
Practical Christian Service	(1 credit)
BITP Conference	(1 credit)
BITP Conference	(1 credit)

Total (130)



Graduation of 2019



Master of Arts in Ministry (39 Credit Hours)
Two-Year Graduate Program

Biblical Studies (12)

New Testament Introduction or Bible Elective	(3 credits)
Old Testament Introduction or Bible Elective	(3 credits)
Genesis 1-11 or Pentateuch Studies	(3 credits)
Bible Elective	(3 credits)

Theological Studies (9)

Christian Theology 1 (God)	(3 credits)
Christian Theology 2 (Man/Sin)	(3 credits)
Christian Theology 3 (Church)	(3 credits)

Practical Ministries and Core Courses (18)

Christian Music or Elective	(2 credits)
Advanced Hermeneutics	(3 credits)
Christian Leadership or Elective	(3 credits)
Advanced Discipleship or Spiritual Formation	(2 credits)
Preaching 2 or Creative Bible Teaching	(3 credits)
Pastoral Ministry Project or Elective	(2 credits)
Practical Ministry Internships	(3 credits)

Total (39)

Degree Program Design:

The requirement for the M.A. in Ministry degree is 39 semester credit hours. Regular modules are planned to be approximately three months in duration and intensive courses consist of approximately two weeks of residential study at the **Biblical Theological Seminary**. Some courses are available via distance learning.

Admissions Requirements:

The M.A. in Ministry is a post-baccalaureate degree. Admissions requirements include a baccalaureate degree from a respected institution, evidence of the commitment and qualities desired for pastoral leadership, and academic ability to engage in graduate study.

Graduation Requirements:

1. Minimum grade of "C" in each course
2. Cumulative grade point average of 2.5
3. All pre-requisites must be completed before graduating
4. Paid all his/her financials commitment.
5. Settled all current accounts at the Library.
6. If the student is a resident in Jordan he/she has to attend the rehearsal and the graduation ceremony.



Master of Divinity (96-105 Credit Hours)
Three to Four Year Graduate Program

Biblical Studies (21)

Advanced Hermeneutics	(3 credits)
NT Studies	(3 credits)
OT Studies 1 (Genesis-Esther)	(3 credits)
OT Studies 2 (Job-Malachi)	(3 credits)
Life of Christ	(3 credits)
The Book of James	(3 credits)
Exposition of Hebrews	(3 credits)
Arabs in the Bible (Elective)	(3 credits)

Theological Studies (24)

Historical Theology: Church History 1 (AD 33-1500)	(3 credits)
Historical Theology: Church Hist. 2 (AD 1500- Present)	(3 credits)
Theology 1: Theology Proper and Bibliology	(3 credits)
Theology 2: Christology and Pneumatology	(3 credits)
Theology 3: Anthropology, Hamartiology, Soteriology	(3 credits)
Theology 4: Satan, Angelology, and Demonology	(3 credits)
Theology 5: Ecclesiology and Eschatology	(3 credits)
Theology 6: Apologetics	(3 credits)

Biblical Languages Core (12)

N.T. Greek I	(3 credits)
N.T. Greek II	(3 credits)
O.T. Hebrew I	(3 credits)
O.T. Hebrew II	(3 credits)

Biblical Languages (Electives) (9)

N.T. Intermediate Greek I	(3 credits)
O.T. Intermediate Hebrew I	(3 credits)
N.T. Intermediate Greek II	(3 credits)

Practical Ministries and Core Courses (30)

Principles of Prayer/Prayer in the life of Christ	(3 credits)
World Wide Christians	(3 credits)
Homiletics I (Expository Preaching)	(3 credits)
Homiletics II	(3 credits)
The Art of Communication	(3 credits)
Organization and Administration of the Church	(3 credits)
Introduction to Pastoral Counseling	(3 credits)
Marriage and Family, or Personal Counseling	(3 credits)
Biblical Leadership	(3 credits)
Spiritual Life of the Leader	(3 credits)



Academic Concentration and Core Courses (9)

Research Methods	(3 credits)
Graduate Research Methodology	(3 credits)
Hebrew Exegesis (Elective)	(3 credits)
Greek Exegesis (Elective)	(3 credits)
Thesis	(3 credits)

Total (96)

Degree Program Design:

The requirement for the M.Div. degree is 96 semester credit hours. Regular modules are planned to be approximately three months in duration and intensive courses consist of approximately two weeks of residential study at the **Biblical Theological Seminary**. Some courses are available via distance learning.

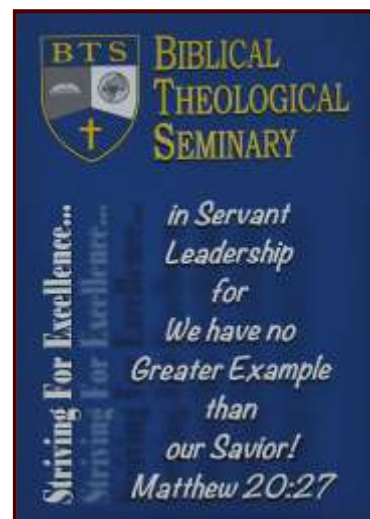
The Master of Divinity (M.Div.) degree is the basic seminary degree for college graduates. It is the appropriate first professional degree for individuals who anticipate ordination. It is designed for individuals who anticipate serving as pastors, evangelists, associate pastors, church planters, or in other ministries that emphasize expository preaching, or teaching of the Word of God. In most cases, the M.Div. degree is also the appropriate degree for students who anticipate doctoral training and a ministry of college or seminary level teaching.

Admissions Requirements:

The M.Div. is a post-baccalaureate degree. Admissions requirements include an undergraduate degree from a respected institution, evidence of the commitment and qualities desired for pastoral leadership, and academic ability to engage in graduate study and research.

Graduation Requirements:

1. Minimum grade of "C+" in each course
2. Cumulative grade point average of 3.0.
3. Defend his/her thesis (18000 words), and pass with GPA 3.0.
4. All pre-requisites must be completed before graduating.
5. Paid all his/her financials commitment.
6. Settled all current accounts at the Library.
7. If the student is a resident in Jordan he/she has to attend the rehearsal and the graduation ceremony.





Course Descriptions

BIBLICAL STUDIES

OLD TESTAMENT STUDIES

OT 101/ OT501

Old Testament Survey 1 3 c/h

An examination of the contents of the Old Testament (Genesis through Esther) with attention given to background, general analysis, and a brief survey of each book. Geographical studies about the Old Testament and its nations are also included.

OT 102/ OT502

Old Testament Survey 2 3 c/h

An examination of the contents of the Old Testament (Job through Malachi) with attention given to background, general analysis, and a brief survey of each book. Geographical studies about the Old Testament and its nations are also included.

OT 205/OT 505

Studies in Exodus 3 c/h

The course closely examines the main sections of Exodus: 1) the call of Moses; 2) the sign plagues; 3) the Passover and crossing of the Red Sea; 4) the giving of the Law and Mosaic Covenant; and 5) the Tabernacle and glory of the Lord.

OT 310/OT 510

The United Kingdom (1 & 2 Samuel) 3 c/h

This course examines the introductory materials and background of these books that focus on the united monarchy. Emphasis will be given on interpretation and expository teaching from such narrative literature.

OT 335/OT 535

The Divided Kingdom (1 & 2 Kings) 3 c/h

This course is designed to be a study of the divided kingdom. While attention will be given to the background and historical details of the events recorded in these books, it will also have a special emphasis on helping students to teach these narrative

passages for practical application for contemporary Christians.

OT 355/OT 555

Exposition of Selected Psalms 3 c/h

This course is designed to give an overview of the various types of selected Psalms and the structure of the book as a whole. Specific Psalms will be selected for study to illustrate each of the types of Psalms contained in the Psalter. Special attention will be given to the Hebrew poetry and worship themes of the psalmist.

OT 360/OT 560

Arabs in the Bible 3 c/h

This course give an overview about the historical Biblical roots of the Arabs in the Bible with their connection to the Abrahamic Covenant.

OT 400/OT 600

Studies in Proverbs 3 c/h

This course is designed to give an introduction to this unique genre of Old Testament wisdom literature. Besides the study of introductory materials to this book, emphasis will be placed on an expositional study of the prose proverbs contained in chapters 1 through 9 and topical studies from chapters 10 through 31. Special attention will be given to showing its applicability for today's youth.

OT 480/OT 680

Studies in Isaiah 3 c/h

The book of Isaiah will be studied as a representative of major prophetic writings in the Old Testament. This course will look at the historical, cultural, and literary interpretation of its most significant chapters and themes. Special attention will be given to the messianic and eschatological prophecies.

OT 490/OT 690

Study in Daniel 3 c/h

This course is a study of the background and general analysis of Daniel. Also included is a summary of its relationship with the book of Revelation.

OT 475/ OT575

Introduction to Hebrew Study Tools 3 c/h

This course is an introduction for undergraduate students to the basic vocabulary



used in the Hebrew Old Testament. It seeks to help students master the Hebrew alphabet, a select number of important Hebrew words, as well as show the student how to use some of the many Hebrew language resources (software and books) that are designed to help a student study in the original languages.

OT 610

Hebrew Grammar 1 3 c/h

This course is designed to be a study of the basics of the Hebrew language, its morphology, phonology, and syntax. Students will also be introduced to word studies and textual criticism. Select portions of historical and poetic passages will be used for beginning reading and exegesis of the Hebrew text.

OT 620

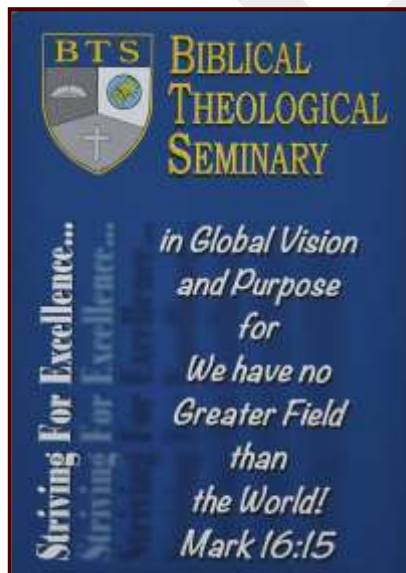
Hebrew Grammar 2 3 c/h

This course is a continuation of OT 610 that will focus on a deeper understanding and application of the vocabulary, grammar, and reading skills learned from that course. Students are exposed to important guidelines for making Hebrew a useful tool in exegeting passages in the Old Testament.

OT 315/ OT515

Old Testament Introduction 3 c/h

This course will examine the introductory issues and criticism of liberal scholars against the Old Testament documents. Students will study the authorship, date, and interpretive issues related to each book. Students will learn how to give evangelical responses to liberal critics.



OT 320/ OT520

Genesis 1-11 3 c/h

This course is designed as an expositional study of these important chapters of Genesis. It will not only look at the introductory information, but give special attention to exegeting the biblical details that support the creationist worldview, as well as bring in scientific information that supports creationism.

OT 530

Old Testament 1 3 c/h

This is the first of a series of three graduate-level survey courses taught from the viewpoint of progressive revelation, where God gradually unfolds His plan for redemption. Emphasis will be placed on the theological development of the Old Testament, with special emphasis given to the covenants that are present in each section. This course covers Genesis through Ruth.

OT 540

Old Testament 2 3 c/h

This is the second in a series of three graduate-level survey courses taught from the viewpoint of progressive revelation, where God gradually unfolds His plan for redemption. It will cover the material from the rise of the monarchy through the period of the earlier prophets (1 Samuel through Amos).

OT 550

Old Testament 3 3 c/h

This is the third in a series of three graduate level survey courses taught from the viewpoint of progressive revelation, where God gradually unfolds His plan for redemption. It will cover the material from the Assyrian captivity of the Northern Kingdom until the end of Old Testament revelation.



NEW TESTAMENT STUDIES

NT 101/ NT501

New Testament Survey 1 3 c/h

An examination of the contents of the New Testament (Matthew through Colossians) with attention given to the background, general analysis, and a brief exposition of each book. Each book will be examined in its relation to the other canonical writings.

NT 102/ NT502

New Testament Survey 2 3 c/h

An examination of the contents of the New Testament (1 Thessalonians through Revelation) with attention given to the background, general analysis, and a brief exposition of each book. Each book will be examined in its relation to the other canonical writings.

NT 230/NT 530

Gospel of Matthew 3 c/h

This is a study of Matthew's gospel in light of its cultural, historical, and literary interpretation. Students will learn about the development of Matthew's major themes in order to see the unique contribution Matthew brings to the life, deity, and kingship of the Lord Jesus Christ.

NT 240/NT 540

Gospel of Mark 3 c/h

This course is designed to be an expositional study of this gospel, with a special focus on the theology of the book, along with interpretative problems and comparisons with the other synoptic gospels. Students will learn how to prepare lessons from Mark that will help address the challenges of life today.

NT 250/NT 550

Gospel of John 3 c/h

A study of the gospel of John, with emphasis on the two themes: 1) Proofs that Jesus Christ is indeed the Son of God, and 2) God's plan of salvation in each chapter of this book.

NT 280/NT 580

The Gospels 3 c/h

A study of God's Redemption plan for salvation through the Birth, Life, Death, and resurrection of Christ. There will be a focus on the cultural, political, and religious background of the N.T., and how the student can connect the content of these books to the life of the Christians today.

NT 385/NT 685

Studies in the Parables of Christ 3 c/h

This course is a study of 15 parables out of 40 parables that Jesus said and taught. One third of Jesus's teaching was parables, and from here we understand the importance of the lessons from this kind of story telling literature.

NT 300/NT 600

Studies on Acts 3 c/h

An exposition of the book of Acts, with special emphasis given to the formation of the early church and the harmonization with the Pauline epistles.

NT 310/NT 510

Life of Paul 3 c/h

A study of Paul's life, his call, and ministry as presented in his epistles. This material will also be harmonized chronologically with the events in the book of Acts.

NT 320/NT 620

Romans 3 c/h

A study of the background and doctrinal themes, and a general analysis of the book of Romans.

NT 330/NT 630

Galatians 3 c/h

This course is an expositional study of Paul's letter to the Believers at Galatia. It will deal with matters of authorship, date, and purpose, as well as study the significant interpretative issues. Special attention will be given to how the message of this book fits with the New Testament doctrine of grace.

NT 335/ NT635

Study in Ephesians 3 c/h

This course is a study of the background and occasion for the letter, as well as a study of the text to understand its meaning and implications for Christian life and ministry. The course will examine a number of theological themes presented in the letter.

NT 340/ NT640

Study in Philippians 3 c/h

This course is a study of the letter of Paul to the church in Philippi. The course will focus on the main themes of the letter, with an analysis to some doctrinal passages.



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Academic Catalog

NT 350/NT 650

1 and 2 Timothy 3 c/h

A study of the background and theology of the books of 1 and 2 Timothy, including a focus on proper church conduct for today.

NT 370/NT 670

Book of James 3 c/h

A study of the background and theology of James, with a survey for the main teachings concerning practical Christianity.

NT 375/ NT675

Study in John's Epistles 3 c/h

This course is a study in the three letters of John the apostle that covers the main subjects in these letters, as well as giving the student a self-study perspective to these letters.

NT 380/NT 680

Revelation 3 c/h

This course is an exposition of the revelation John received on the island of Patmos. Time will be spent giving attention to the various schools of interpretation of this book, especially in regards to end time events, such as the tribulation and millennial kingdom. Students will also learn how the message of this book lines up with the book of Daniel.

NT 390/NT 690

Introduction to Greek Study Tools 3 c/h

This course will introduce students to the Koine Greek that the New Testament was written in. Students will study the alphabet and master a select body of vocabulary. Exposure will also be given to important Bible study tools that students can use to better understand the Greek text of the New Testament, including an interlinear Greek New Testament.

NT 410

Greek Grammar 1 3 c/h

This course is a study of the Koine Greek languages used in writing the New Testament, including the mastery of select vocabulary and understanding basic grammatical constructions. Students will also learn how to read from the Greek New Testament.

NT 420

Greek Grammar 2 3 c/h

This course is a continuation of NT 501, as well as a continued study of the Greek grammar textbook and a continued mastery of the important words found in the Greek New Testament. Students will also continue to develop their skills in reading from the Greek New Testament.

NT 510

New Testament Introduction 3 c/h

This course will examine the introductory issues and criticism of liberal scholars against the New Testament documents. Students will study the authorship, date, and interpretive issues related to each book. Students will learn how to give evangelical responses to liberal critics.

NT 520

The Gospels and Acts 3 c/h

This is the first of three graduate-level survey courses of the New Testament. Emphasis in this course will be on the unfolding of God's plan of redemption through the birth, life, ministry, death, and resurrection of Jesus Christ and on the initial establishment and growth of New Testament churches as seen in the book of Acts. Students will learn how to relate the content of these books to the lives of contemporary Believers.

NT 535

The Pauline Epistles 3 c/h

This is the second in a series of three graduate-level survey courses of the New Testament. Emphasis in this course will be placed on understanding the background and historical details behind Paul's writing of these epistles, along with emphasis on interpreting and applying the theology revealed through Paul for the church today.

NT 545

General Epistles and Revelation 3 c/h

This is the third in a series of three graduate-level survey courses of the New Testament. It is an exposition of the book of Hebrews, James, 1 and 2 Peter, 1, 2, and 3 John, Jude, and Revelation. Students will study the introductory material of each of these books, along with an expositional look at the teaching and theology of each of these letters for the church today.



NT 560

Exposition of 1 Corinthians 3 c/h

This course is designed to be an expository study of Paul's letter to one of the most problematic churches in the New Testament. Attention will be given to the various themes and important theological issues for churches today as they face some of the same problems.

NT 570

Exposition of Hebrews 3 c/h

This course is designed to be an expository study of Hebrews. Attention will be given to the important themes and theological issues, showing how it is connected to Old Testament teaching.

BIBLE STUDY METHODS

BI 101/ BI501

Hermeneutics 3 c/h

This course is a study of the principles of interpreting the Bible. History and styles of interpretation are also included.

BI 103/ BI503

Bible Difficulties 3 c/h

This course is a study of select Bible difficulties with an emphasis on helping the student to gain experience in knowing how to analyze and handle these interpretive challenges. Attention will also be given to help the student know how to apply these passages to the lives of Believers today.

BI 502

Advanced Hermeneutics 3 c/h

This course is designed to build upon the principles that were learned in BI 101 by helping students know how to apply principles of interpretation to various genres of scripture.

THEOLOGICAL STUDIES

TH 101/ TH301

Bible Doctrines 1 3 c/h

This course is a study of the doctrine of God (Father, Son, and Spirit), as well as a study of the doctrine of the Bible.

TH 150/ TH350

Bible Doctrines 2 3 c/h

This course is a study of the doctrines of man, sin, and the doctrine of the salvation God has made possible.

TH 200/ TH400

Bible Doctrines 3 3 c/h

This course is a study of the doctrine of the church. It will look at the qualifications for church leadership, proper church conduct, as well as the ordinances given to the church.

TH 250/ TH450

Bible Doctrines 4 3 c/h

This course is an introduction to the complex topic of eschatology, the study of the end times. The course focuses primarily upon the events from the rapture until the Great White Throne Judgment. The course is an excellent balanced presentation of a pre-millennial pre-tribulation rapture view.

TH 310/ TH610

Introduction to Theology 3 c/h

This course is a general view of theology in its definition and practice in worship. It also looks at the Christian life in an effort to understand it as thought and doctrine. The course is similar to the systematic theology courses, but it is a theological philosophy for Christian theology.

TH 560

Theology Proper 3 c/h

This course is a detailed overview of the doctrine of God, and includes an examination of biblical trinitarianism. Attention is given to a comparison of the Christian view of God with that of other religions.



TH 565

Bibliology 3 c/h

This course is a detailed study of the doctrines of inspiration, canonicity, transmission, and preservation of God's Word to man. There will also be a focus on translation and interpretation issues that are relevant to rightly dividing biblical truth.

TH 570

Soteriology 3 c/h

This course is a detailed study of the part each member of the Godhead had in planning and providing salvation for sinful man. It will give a biblical perspective on election, atonement, regeneration, justification, as well as other aspects of salvation and how it is appropriated.

TH 380/ TH580

Spiritual Gifts 3 c/h

A study about the gifts of the Holy Spirit. It will focus on looking at contemporary views of inspiration, visions, tongues, and the modern charismatic movement in light of the biblical text.

TH 390/ TH690

Biblical Theology of the N.T. 3 c/h

This course covers the theology of the New Testament books with emphasis of the development of the theological doctrines of these writings. Every book will be examined according to its cultural, and historical contribution to the Christian Theology. In this course we will see the variety and unity in the writings of the New Testament.



Here We Started in 2002

CHURCH HISTORY

CH 101/CH401

An Introduction to Church History 3 c/h

This course provides a basic introduction to the development of the Christian church from its founding at Pentecost to the present day.

CH 300/CH 500

History of Eastern Christianity 3 c/h

A survey of the rise and expansion of the Greek Orthodox Church in the Middle East.

CH 350/CH 550

Evangelicals in the Middle East 3 c/h

A survey of the establishment, expansion, and identity of various evangelical denominations in the Middle East.

CH 400/CH 600

Evangelical Thought 3 c/h

A summary of how the evangelical thought has developed from the sixteenth century until the twentieth century. Emphasis will be placed on showing how and why part of this thought has strayed so far from biblical truth.

CH 360/CH 560

Baptist History 3 c/h

A survey of the roots, establishment, and the distinctives of the Baptists from the days of the early church until the present.

CH 610

Development of Christian Doctrine 3 c/h

This course is a study of the history and the development of the main Christian doctrines in the first six centuries of Christianity.



PRACTICAL AND EDUCATIONAL MINISTRIES

PRACTICAL MINISTRIES

PM 101/ PM401

Communication 3 c/h

This course examines the methods of personal witnessing for the purpose of securing a decision for salvation on the part of a lost individual.

PM 150/ PM450

Church Music 3 c/h

A study of the historical influences on evangelical church music. The course surveys music in church as worship, ministry, and outreach. Emphasis is placed on application of music principles in a church setting, including the development of a church music program.

PM 200/ PM500

Worldwide Christians 3 c/h

An introductory course dealing with an understanding of Christianity around the world and what our responsibilities are in worldwide Christianity. Attention is given to the servant's qualifications, call, and methodology.

PM 250/ PM550

Preaching 1 3 c/h

This course examines the calling and vocation of a pastor, with special emphasis upon sermon development and delivery. The course outlines the types of sermons, the references available to a pastor, the proper use of illustrations in a sermon, and the development of the parts of a sermon.

PM 260/ PM560

Preaching 2 3 c/h

The course is the application of Preaching 1. In this course the student is asked to prepare and evaluate sermons according to the information presented in PM 250.

PM 270/ PM570

Introduction to Biblical counseling 3 c/h

This course is introduction to the principles of Biblical Counseling. Emphasis of the course will be on the history, development, and philosophy of the Biblical Counseling in comparison to Christian Psychology. The

course will present an application to these principles in the life of the believer, and the ministry.

PM 271/ PM571

Biblical Counseling 2 3 c/h

This course is an examination of the principles of the Biblical Counseling. Emphasis of the course will be on the philosophy of the Biblical Counseling in comparison to Christian Psychology. The application of this course will be "how God can get change to the Christian life and to the ministry".

PM 275/ PM575

Spiritual life of the Leader 3 c/h

This course is designed to teach the pastors and leaders how to live the principles of the spiritual life so they can grow on a personal level the spiritual maturity, and to live a life that pleases God.

PM 320

Christian Worship 3 c/h

This course covers the background of worship, a personal theology of worship, including the part music, prayer, and preaching have in worship. The course also covers the offertory, the use of symbols in worship, the proper place of drama in worship, and the use of audio-visual components in worship.

PM 280/ PM580

Prayer in the life of Christ 3 c/h

This course covers the prayer as it was presented in the life of Christ. The prayer life of Christ will be studied as an example for us, as well as his teaching to develop a proper life of prayer in our personal life. The course will examine the different kinds of prayer that can help the Christian to have better understanding of this great spiritual weapon.

PM 370

Biblical Leadership in Ministry 3 c/h

An introductory course dealing with the life of the leader, his call, his ministry, types of leadership, with emphasis on four types of leaders from the Bible.

PM 380/ PM 680

Biblical Leadership II 3 c/h

This course dealing with the principle and the keys how to lead others and your Christian ministry towards a fruitful and biblical success.



PM 285/ PM585

Church Growth 3 c/h

An introductory study concerning the biblical teaching on church growth. There will also be a comparison of the biblical teaching against the characteristics that are seen in the modern church growth movement for local churches.

PM 290/ PM590

Biblical Ethics 3 c/h

This course will deal with the main daily issues from Biblical perspective. This subjects will be personal ethical, and medical issues that the church faces today. The course will take in consideration the Eastern and Western perspectives, and keeping the Biblical authority the solution of these problems.

CHRISTIAN EDUCATION

CE 101/501

An Introduction to Teaching 3 c/h

This is a study of seven time-tested principles of teaching developed in Gregory's classic book on *The 7 Laws of Teaching*. Emphasis will be given to how students can consistently apply each law to their preaching or teaching ministries.

CE 225/525

Teaching Children Effectively 3 c/h

This is a study of the basic message and methods needed for an effective ministry to children. Emphasis is placed on turning theory into actual ministry skills for each part of an effective Sunday school or Good News Club® class hour.

CE 235/535

Marriage and the Family 3 c/h

This is an in-depth study of the principles that develop a biblical portrait of marriage and parenting. Attention is then given to practical ways to live out these biblical principles, as well as designing and implementing programs of instruction, counseling, and support to strengthen other marriages and families in the church.

CE 275/575

Creative Bible Teaching 3 c/h

This course develops the students' Bible study and teaching skills following the hook, book, look, took method of organizing a lesson plan to teach from. Students demonstrate proficiency in all the principles taught by developing a lesson plan that they will teach to the class which will then be evaluated by themselves, their classmates, and the professor.

CE 300/500

Independent Study in Christian Education 1-4 c/h

This is an independent research course on a subject related to the field of Christian education, but is not currently treated in other courses. Credit is given proportionate to the amount of work required. The course is limited to advanced students.

CE 310/510

Discipling Children Effectively 3 c/h

This course is a continuation of many of the principles and skills taught in CE 225/525. However, it gives additional helps for each part of the Sunday school class hour. Emphasis is given on how to effectively disciple believing children so they can develop an appropriate level of spiritual maturity. Students must demonstrate proficiency in teaching children for spiritual growth and maturity.

CE 320/520

Learning Styles/Teaching Methods 3 c/h

This is a study of how learning occurs, with special attention given to the theory of student learning styles. Emphasis is also given on building a repertoire of over fifty teaching methods that the effective teacher can draw from in order to address the different learning styles that are present in the classroom

CE 340/540

Ed. Ministries in the Church 3 c/h

This is a study of the theology of all educational ministries in the local church, with attention given to the goal, characteristics, leadership, organization, and some suggested programs for reaching and discipling all ages within the church.



CE 560

The Teaching-Learning Process 3 c/h

This is an in-depth study of the foundational principles at work in the teaching-learning process, along with the responsibilities that the Bible teacher has in order to cause learning to take place. Many common misunderstandings of teaching are exposed and replaced with biblical models to enable greater effectiveness.

CE 580

Youth Ministry 3 c/h

This course is an introduction on how to plan, prepare, and conduct youth ministry that focuses on life-change. Students are exposed to different models, strategies, curriculum materials, and the theology necessary for effective youth ministry.

CE 600

Leadership in Christian Ed. 3 c/h

This course is designed to introduce students to the theory and practice of Christian principles of leadership in the church or Christian organization. Students will study biblical leaders in order to gain principles to apply in ministry today, as well as get practical experience in time management, setting personal life and ministry goals, and evaluating ministry effectiveness.

CE 650

Curriculum Development 3 c/h

This is an in-depth study of the concepts, goals, and characteristics of a truly Christian curriculum. Students learn to discover and evaluate current published curriculum for their selected age group, as well as plan out their own curriculum.

CE 655

Independent Study in Curriculum Development 3 c/h

Students who have successfully completed CE 650 can sign up for this independent study that allows them to further apply the principles learned through producing a unit of curriculum for a selected age group.

CE 670

Teaching Practicum 3 c/h

Select students can become a teaching assistant in a BTS course which they have already successfully completed. Students

will work with the course professor to gain actual experience in teaching, evaluating, and grading tests and homework in an effort to better prepare them for a teaching ministry in higher Christian education.

CE 685

Creativity in Ministry 3 c/h

This is a study of principles and practices that the student can follow for motivating and developing creativity in one's personal life, family, and ministry responsibilities.

CE 690

Teaching in Higher Christian Ed. 3 c/h

This course is a study of the philosophy, organization, process, and procedures in designing an academic course in a Christian college or seminary in the Arab world.

CE 700

Christian Education Thesis 3 c/h

The course consists of independent research and writing on an approved topic in the field of Christian education. This will be done under the supervision of at least two faculty advisers.

CORE COURSES

ED 101

English Language 1 Pass/Fail

This course is a presentation of the fundamentals of English grammar such as parts of speech, verb tenses, sentence structure, conversation, punctuation, etc.

ED 300

English Language 2 Pass/Fail

This course is a practical approach to understanding the basic principles of the English language including development of writing skills.

ED 200

Arabic Language I 2 c/h

This course is a practical approach to understanding the basic principles of the Arabic language and advanced speech. A development of research and writing skills is also included.



ED 250

Arabic Language II 2 c/h

This course is a practical approach that builds on the understanding gained from the Arabic Language I course. It also is focused on helping the student to be more proficient at formal writing in Arabic and in the public reading of the Arabic Bible.

ED 110

Computer Skills *Pass/Fail*

This course is designed to represent the skills necessary for basic PC use. The course looks at both the hardware aspect of working with a computer and word processing software (Microsoft Word).

ED 150

Writing 1 3 c/h

This course focuses on helping students know how to write good compositions. This course will give each student the principles of good writing to practice for their entire program of study.

ED 160

Academic Writing 2 3 c/h

This course seeks to build on the basic skills taught in ED 150. Emphasis is on helping students understand the correct form and style of academic papers for their course assignments.

ED 300/500

Research Methods 3 c/h

This course seeks to explain various forms of research and the writing of research papers in order for students to be better able to do quality research and writing for any assigned research projects in the courses they take at B.T.S.

ED 570

Graduate Research Methodology 3 c/h

This course seeks to re-examine the various forms of research necessary for students who will be writing a thesis or completing a research project in their field of study at B.T.S. This course will end with the student having written a successful proposal for their approved thesis or research project.

ED 600

Thesis 3 c/h

This course is focused on independent research for students who will be writing a thesis or completing a project in their field of study and ministry emphasis. This course will end with the student having written a successful thesis proposal.

CHRISTIAN APOLOGETICS

CA 260/CA 460

Introduction to World Religions 3 c/h

A study about Christianity, Judaism, Islam, Buddhism, Hinduism, as well as ancient and new religions from a Christian point of view.

CA 300/CA 500

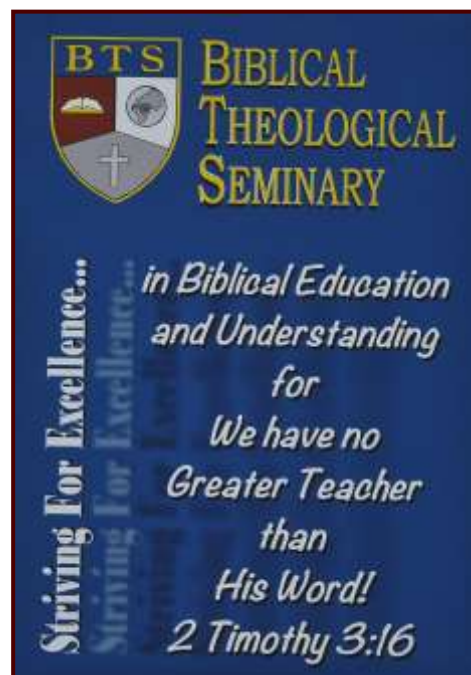
Introduction to Cults 3 c/h

A study of major cults in Christianity, ancient and eastern cults that exist in the Middle East. Emphasis will be on comparing these cults with biblical Christianity

CA 270/ CA 470

Time and Eternity 3 c/h

A philosophical study about time, God's presence and man and how this understanding affects our interpretation of the Bible.





Administration

President	Prof. Ghassan N. Haddad
Executive Administrative	Bill Daab, M.A
Academic Consultant	Dr. David Martin, Ph.D, D.Min
Student Liaison	Pastor Eyad Maayah, M.Div.

Resident Faculty

Faculty

Prof. Ghassan N. Haddad
Founder & President

Degrees:

Ph.D. in progress at Newburgh Seminary
Th.D. (Andersonville Baptist Seminary)
M.A. (Brookhaven Baptist College)
B.Th. (Jordan Evangelical Seminary)
G.Th. (Christian Alliance Institute of Theology)

Bill Daab

Executive Administrator

Degrees:

M.A. (Trinity Baptist College)
B.Th. (Trinity Baptist College)

Dr. David Martin

Academic Consultant

Degrees:

Ph.D. (Trinity Theological Seminary)
D. Min (Dallas Theological Seminary)
Th.M. (Jordan Evangelical Theological Seminary)
M.A.B.S. (Calvary Theological Seminary)
B.A. (Calvary Bible College)

Pastor Eyad Maayah

Student Liaison

Degrees:

M.Div. (Biblical Theological Seminary)
M.A.B.S (Biblical Theological Seminary)
B.T.S (Biblical Theological Seminary)

Jacob Boon

Degrees:

M.Div. (International Leadership University)
B.A. (Cornell University)

Dr. Nadeer Sadeeh

Degrees:

DBA, (North Hampton University)
M.A.B.S (National Theological College)
M.Sc. (The University of Jordan)
B.A. (The University of Jordan)

Adjunct Faculty

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B.A. (University of N. Carolina)
M. Div. (Southeastern Theological Seminary)
D.Min. (Columbia Seminary)

Dr. Issa Tannous

B.A. (Mediterranean Bible College)
Th.M. (Jordan Evangelical Theological Seminary)
D.Min. (Southern Evangelical Seminary)

Pastor Dr. Moutaseem Dababneh

B.Th. (Jordan Evangelical Theological Seminary)
M.Div. (Jordan Evangelical Theological Seminary)
Th.D. (Andersonville Theological Seminary)

Sallam Jerisat

M.A.B.S. (Biblical Theological Seminary of Jordan)
B.Sc. In Engineering (Feati University, Manila)

Fadi Eid

B.Sc. in Engineering
Th.M. (Jordan Evangelical Theological Seminary)



Non-Resident Faculty

Adjunct Faculty

Sam Stricklin

Over 40 years pastoral ministry and overseas ministry experience.

Degrees:

B.A. (University of Oklahoma).

Pastor Joseph Najem

Degrees:

M.Div. (Tyndale University College & Seminary)

B.A. (University of St. Joseph)

Dr. Fred Daniel

Degrees:

Ph.D. (Brookhaven Baptist Seminary)

M.A. (Pensacola Christian College)

B.A. (Bob Jones University)

Dr. Douglas Wright

Degrees:

D.Min. (Maranatha Baptist University)

M.A. (Bob Jones University)

B.A. (Bob Jones University)

Pastor Steven Burch

Degrees:

B.A. (Pensacola Christian College)

M.Div. in progress at Bob Jones University.

Visiting Faculty

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Degrees:

D.D. (Ambassador Baptist College)

B.A. (Bob Jones Baptist University)

Dr. Freeman Weems

Degrees:

D.D. (Tabernacle Baptist Bible College)

D.Min. (Great Plains Baptist Divinity School)

M.R.S. (Great Plains Baptist Divinity School)

B.Th. (Tabernacle Baptist Bible College)

Dr. Paul Spargo

Degrees:

Th.D (Covington Theological Seminary).

M.Div (Luther Rice Seminary).

B.Sc. (Cornell University).

Dr. Don Forrester

Degrees:

Ed.D. (Temple Baptist Seminary)

D.R.E. (Temple Baptist Seminary)

M.R.E. (Temple Baptist Seminary)

B.A. (West Texas A&M University)

Dr. John Allen

Degrees:

D.Min. (Tyndale Theological Seminary)

M.T.S. (Andersonville Theological Seminary)

Dr. Robert Conover

Degrees:

D.Min. (Master's Seminary)

M.Div. (Talbot Theological Seminary)

B.Sc. in Biological Sciences

Dr. Robert Payne

Degrees:

Th.D. (Andersonville Theological Seminary)

M.Th. (Andersonville Theological Seminary)

B.A. (Faith Baptist Bible College)

Bruce Patterson

Degrees:

M.Ed. (University of Vermont)

B.Ed. (Keene State Teachers College)

Pastor Nehmeh Semmaan

Degrees:

Th.M (Lebanon Baptist Seminary)

B.S. in Engineering (Tishreen University)

Dr. Dick Gilbert

Degrees:

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M.Div (Grace Theological Seminary)

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